

## COMMONWEALTH OF VIRGINIA HOUSE OF DELEGATES RICHMOND

S. CHRIS JONES, CHAIRMAN ROBERT P. VAUGHN, STAFF DIRECTOR

## **APPROPRIATIONS COMMITTEE**

9<sup>TH</sup> FLOOR, GENERAL ASSEMBLY BUILDING CAPITOL SQUARE POST OFFICE BOX 406 RICHMOND, VIRGINIA 23218 804-698-1590

## **House Appropriations Committee Higher Education Subcommittee**

Agenda

Monday, March 3, 2014 M. Kirkland Cox, Chairman

**Appropriations Room** 

Immediately Upon Adjournment of the House

## I. Bills Before the Subcommittee

SB 429 (Hanger) Two-Year College Transfer Grant Program; amount of grant.

**SB 628** (Ruff) Community colleges; workforce training.

**SB 633** (Edwards) Higher educational institutions; tuition waiver for dependent

children of faculty.