



**COMMONWEALTH OF VIRGINIA**  
**HOUSE OF DELEGATES**  
**RICHMOND**

**APPROPRIATIONS COMMITTEE**  
9<sup>TH</sup> FLOOR, GENERAL ASSEMBLY BUILDING  
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S. CHRIS JONES, CHAIRMAN  
ROBERT P. VAUGHN, STAFF DIRECTOR

**House Appropriations Committee**  
**Health & Human Resources**  
**Agenda**

**Tuesday, February 10, 2015**  
**Ingram, Chairman**  
Appropriations Room  
*4:00p.m.*

**I. Bills Before the Subcommittee**

- |                              |   |
|------------------------------|---|
| <b>SB 1054</b> (Hanger, Jr.) | State Executive Council for Comprehensive Services for At-Risk Youth and Families; regulation |
| <b>SB 1421</b> (Colgan)      | TANF; Back-to-School Supplies and Clothing Allowance Program                                  |